



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In the application of:**

Leo E. Thompson et al.

**Application No.** 10/808,929

**Filed:** March 25, 2004

**Confirmation No.** 6889

**For:** METHODS FOR MELTING OF  
MATERIALS TO BE TREATED

**Examiner:** John J. Kreck

**Art Unit:** 3673

**Attorney Reference No.** 7512-73238-01

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*[Handwritten signature]*  
*4/6/07*

**TRANSMITTAL LETTER**

**Enclosed for filing in the above-referenced application are the following:**

- ☒ Supplemental Declaration
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By

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